

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of South Carolina Electric & Gas  
Company for the Establishment and Approval of  
DSM Programs and Rate Rider

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2009 - 261 - E

(Please type or print)

Submitted by: J. Blanding Holman

SC Bar Number: 72260

Address: Southern Environmental Law Center

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Other:

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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously
- ☐ Other:

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)			
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request	
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification	
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation	
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement	
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment	
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter	
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response	
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery	
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition	
<input type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation	
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input checked="" type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena	
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff	
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:	
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest		
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit		
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report		

# SOUTHERN ENVIRONMENTAL LAW CENTER

Telephone 919-967-1450

200 WEST FRANKLIN STREET, SUITE 330  
CHAPEL HILL, NC 27516-2559

Facsimile 919-929-9421

January 21, 2010

Mr. Charles L.A. Terreni  
Chief Clerk of the Commission  
S.C. Public Service Commission  
P.O. Drawer 11649  
Columbia, SC 29211

*VIA ELECTRONIC FILING*

RE: South Carolina Electric & Gas Company's Request for Approval of Demand Side Management Plan Including a Demand Side Management Rate Rider and Portfolio of Energy Efficiency Programs  
Docket No. 2009-261-E

Dear Mr. Terreni:

Please find enclosed for filing in the above-referenced docket the Surrebuttal Testimony of Thomas Lyle and the Surrebuttal Testimony of William Steinhurst, on behalf of the South Carolina Coastal Conservation League (CCL) and the Southern Environmental Law Center (SELC). On January 7, 2010, CCL and SELC filed written consent by all parties, except Friends of the Earth, to receive electronic service in the above-captioned docket, in accordance with S.C. Code Regs. 103-830.1. Friends of the Earth has since provided written consent to electronic service and such consent is being filed today. By copy of this letter and enclosures, I am serving all parties of record. Thank you for your assistance; please do not hesitate to contact me should you need additional information.

Sincerely,

s/Kate Double  
Administrative Legal Assistant

Enclosures

Cc (w/encl.): Parties of Record

**From:** [Bob Guild](#)  
**To:** [Jill Tauber](#); [ldixon@popezeigler.com](mailto:ldixon@popezeigler.com); [dex@bbrslaw.com](mailto:dex@bbrslaw.com); [wmullins@brunerpowell.com](mailto:wmullins@brunerpowell.com); [jfloyd@brunerpowell.com](mailto:jfloyd@brunerpowell.com); [selliott@elliottlaw.us](mailto:selliott@elliottlaw.us); [fknapp@knappagency.com](mailto:fknapp@knappagency.com); [shudson@regstaff.sc.gov](mailto:shudson@regstaff.sc.gov); [bzeigler@popezeigler.com](mailto:bzeigler@popezeigler.com); [cdtaylor@scana.com](mailto:cdtaylor@scana.com); [chad.burgess@scana.com](mailto:chad.burgess@scana.com); [mwilloughby@willoughbyhoefer.com](mailto:mwilloughby@willoughbyhoefer.com);  
**cc:** [Blan Holman](#);  
**Subject:** Re: Electronic Service in Docket No. 2009-261-E  
**Date:** Thursday, January 07, 2010 5:29:04 PM

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Friends of the Earth consents.  
Bob Guild

----- Original Message -----

**From:** [Jill Tauber](#)  
**To:** ['ldixon@popezeigler.com'](mailto:ldixon@popezeigler.com); ['bguild@mindspring.com'](mailto:bguild@mindspring.com); ['dex@bbrslaw.com'](mailto:dex@bbrslaw.com); ['wmullins@brunerpowell.com'](mailto:wmullins@brunerpowell.com); ['jfloyd@brunerpowell.com'](mailto:jfloyd@brunerpowell.com); ['selliott@elliottlaw.us'](mailto:selliott@elliottlaw.us); ['fknapp@knappagency.com'](mailto:fknapp@knappagency.com); ['shudson@regstaff.sc.gov'](mailto:shudson@regstaff.sc.gov); ['bzeigler@popezeigler.com'](mailto:bzeigler@popezeigler.com); ['cdtaylor@scana.com'](mailto:cdtaylor@scana.com); ['chad.burgess@scana.com'](mailto:chad.burgess@scana.com); ['mwilloughby@willoughbyhoefer.com'](mailto:mwilloughby@willoughbyhoefer.com)  
**Cc:** [Blan Holman](#)  
**Sent:** Thursday, January 07, 2010 1:33 PM  
**Subject:** Electronic Service in Docket No. 2009-261-E

Dear Counsel:

On behalf of the Southern Environmental Law Center and the South Carolina Coastal Conservation League, I write to request your consent to electronic service in this docket. Please let me know if you consent.

Thank you,  
Jill

Jill Tauber\*  
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